

# Agenda



**HYNDBURN**  
The place to be  
an excellent council

## Council

**Thursday, 15 May 2025 at 7.00 pm,**  
Council Chamber, Town Hall, Accrington

### Membership

Councillor Mike Booth (Mayor) in the Chair,  
Councillors Judith Addison, Vanessa Alexander, Josh Allen, Heather Anderson, Noordad Aziz,  
Scott Brerton, Stephen Button, Danny Cassidy, Andrew Clegg, Jodi Clements, Loraine Cox,  
Paul Cox, Munsif Dad BEM JP, Bernard Dawson MBE, Stewart Eaves, Peter Edwards,  
Shabir Fazal OBE, Melissa Fisher, Andy Gilbert, Marlene Haworth, David Heap, Zak Khan,  
Clare McKenna, Dave Parkins, Joyce Plummer, Kath Pratt, Clare Pritchard, Ethan Rawcliffe,  
Steven Smithson, Tina Walker, Kate Walsh, Kimberley Whitehead, Clare Yates and  
Mohammed Younis

### **A G E N D A**

#### **1. Election of Mayor 2025/26**

To elect the Mayor of the Borough for the Municipal Year 2025/26.

It is a statutory requirement to appoint the Mayor as the first item of business. The ceremonial handing over to the new Mayor will take place at the Mayor-Making Council meeting on Saturday, 31<sup>st</sup> May 2025 at 10.30am in the Council Chamber

#### **2. Election of Deputy Mayor 2025/26**

To elect a Deputy Mayor of the Borough for 2025/26.

#### **3. Apologies for absence**



Telephone Enquiries: Democratic Services, Democratic Services (01254) 380116/380109/380184

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Page 1 of 3

**4. Declarations of Interest and Dispensations**

**5. Announcements**

- a) Mayor
- b) Leader of the Council
- c) Chief Executive

**6. Confirmation of Minutes (Pages 5 - 20)**

To confirm as a correct record the minutes of the Council meeting held on 27<sup>th</sup> March 2025.

**7. Appointment of the Council Leader 2025/26 (Pages 21 - 24)**

Report attached.

**8. Appointment of Committees, Sub-Committees, Panels and Working Groups (Pages 25 - 70)**

Report attached.

**9. Appointments to Outside Bodies (Pages 71 - 78)**

Report attached.

**10. Scheme of Delegation to Officers 2025/26 (Pages 79 - 132)**

Report attached.

**11. Review of the Constitution (Pages 133 - 156)**

Report attached.

**12. Annual Review of the Planning and Licensing Codes of Practice (Pages 157 - 188)**

Report attached.

**13. Timetable of Meetings 2025/26 (Pages 189 - 190)**

To approve the Timetable of Meetings for the Municipal Year 2025/26 (attached).

**14. Record of Attendance at Council Meetings 2024/25 (Pages 191 - 194)**

Report attached.



Chief Executive  
Scaitcliffe House,  
Ormerod Street,  
ACCRINGTON BB5 OPF

Wednesday, 7 May 2025